

**Youth Innovation Competition on**

**Lancang-Mekong Region’s**

**Governance and Development**

**Application for Innovation and Entrepreneurship**

|  |  |
| --- | --- |
| Project Name: |  |
| University: |  |
| Team Members: |  |
|  |  |
|  |  |
| Nationality: |  |
| Application Date: |  |

Made by the Organizing Committee of YICMG

October, 2023

**NOTE**

1. The application should be filled in **according to the Requirements** in the last page.
2. The application form should be filled with correct spelling and grammar.
3. Each column in the application should be filled in.
4. The application form should be delivered in **both DOC and PDF file formats** together by the universities.
5. If you have further questions, please ask the YICMG secretariat or related personnel in your university.

Applicant Information

Note:

1. The form should be filled by the applicants according to **the Requirements**；
2. The representative of the applicants should be the most acknowledged one, and other applicants should be listed by initials.
3. The **signature from the university is solely required in the PDF format** as a confirmation of the applicants' information.

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| --- | --- | --- | --- | --- | --- | --- |
| ***Example*** | *Name* | *LI Xiaohua*  *（Family name should be* ***CAPITALIZED）*** | *Gender* | *Female* | *Contact Number* | *+86 19922223333*  ***（Country code*** *should be included）* |
| *University* | *Fudan University* | *Major and Grade* | *English*  *2022 Undergraduate* | *Emergency Contact* | *+86 18833334444*  *（Should be* ***different*** *from the Contact Number , e.g. your parent's number* |
| *E-mail* | *Lixiaohua@hhh.com* | *Address* | *440 Guoding Road, Yangpu District, Shanghai, China* | | |
| *Social Media*  *Contacts* | *Facebook* | | *-*  *(Type '-' if you don't have any account on this platform)* | | |
| *Instagram* | | *Li Xiaohua6025* | | |
| *WeChat* | | *li\_xiaohua* | | |
| *Others* | | *Twitter: Xiaohua\_Li*  *QQ: 3629146\*\*\*3* | | |

**\* The above is only an example. Kindly fill in your team’s personal information per the above format in the columns below.**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Team Leader** | Name |  | | | Gender |  | Contact Number | |  | | | | |
| University |  | | | Major and Grade |  | Emergency Contact | |  | | | | |
| Email |  | | | Address |  | | | | | | | |
| Social Media Contacts | Facebook | | |  | | | | | | | | |
| Instagram | | |  | | | | | | | | |
| WeChat | | |  | | | | | | | | |
| Others | | |  | | | | | | | | |
| **Team Member 1** | Name |  | | | Gender |  | Contact Number | |  | | | | |
| University |  | | | Major and Grade |  | Emergency Contact | |  | | | | |
| Email |  | | | Address |  | | | | | | | |
| Social Media Contacts | Facebook | | |  | | | | | | | | |
| Instagram | | |  | | | | | | | | |
| WeChat | | |  | | | | | | | | |
| Others | | |  | | | | | | | | |
| **Team Member 2** | Name |  | | | Gender |  | Contact Number | |  | | | | |
| University |  | | | Major and Grade |  | Emergency Contact | |  | | | | |
| Email |  | | | Address |  | | | | | | | |
| Social Media Contacts | Facebook | | |  | | | | | | | | |
| Instagram | | |  | | | | | | | | |
| WeChat | | |  | | | | | | | | |
| Others | | |  | | | | | | | | |
| **Supervisor** | Name |  | | | University and  Department |  | | | | | | | |
| Title |  | | | E-mail |  | | | | | | | |
| Research Field |  | | | | | | | | | | | |
| **Confirmation** | University | These applicants are registered as full-time undergraduates or graduates in our university. | | | | | | | | | | | |
| □Yes | □No |  | | | | | | | | | |
| Signature and Seal:  *(only required for PDF format file*) | | | | | |  | | | | | |
|  | | | | | |  | YY |  | MM |  | DD |
| Supervisor | This project is the work from extracurricular study or social practice. | | | | | | | | | | | |
| □Yes | □No |  | | | | | | | | | |
| Signature:  *(only required for PDF format file)* | | | | | |  | | | | | |
|  | | | | | |  | YY |  | MM |  | DD |

Project Information

Note:

1. The form should be filled by the applicants.
2. School and personal information should **NOT** be included.
3. The signature from the department is deemed as a confirmation to the application.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Project Name  *(do not exceed 10 words)* |  | | | | | | |
| Project Introduction  (within 500 words) |  | | | | | | |
| Theme Interpretation  (project background and strategy) |  | | | | | | |
| Problem Analysis  (market analysis, feasibility analysis) |  | | | | | | |
| Project Design  (marketing strategy, organizing framework, and budget) |  | | | | | | |
| Project Outlook  (promotion methods, chance and challenge) |  | | | | | | |
| Suggestion from Supervisor |  | | | | | | |
| Signature:  *(only required for PDF format file*) |  | | | | | |
|  |  | YY |  | MM |  | DD |
| Suggestion from University |  | | | | | | |
| Signature and Seal:  *(only required for PDF format file*) |  | | | | | |
|  |  | YY |  | MM |  | DD |
| We acknowledge hereby that the Organizing Committee has the rights of publicity, dissemination and publication of the work, and the right to introduce the work and the author. | | | | | | | |
|  | | | | | | | |
| Signatures of Team Members:  *(only required for PDF format file*) | |  | | | | | |
|  | |  | YY |  | MM |  | DD |

Requirements

1. **Fonts:**
2. **Content:** Use Times New Roman 12.
3. **Caption:** Use Times New Roman 11, italics.
4. **Spacing:**
5. **Line spacing:** Use 20-point spacing for the application.
6. **Paragraph Spacing:** Extra spacing is not required after each paragraph.
7. **Capitalization:**
8. **Title:** Capitalize each word except for articles (a, an, the), coordinating conjunctions (and, but, or), and prepositions less than five letters).
9. **Punctuation**: The hyphen is uniformly written as (-). The dash (—). The ellipsis (...). The apostrophe as (’). The quotes as (‘’).
10. **Figure:** Pictures/tables should be labelled with clear captions, such as “Figure 1. XXXX (description)”. Leave an empty line before and after each pictures/tables.
11. **Numbering Formats**: 1./2./...→(1)/(2)/...→①/②/...→A./B./...→a./b./...→i./ii./... The list level should be six at most.
12. **Contact Number:** “(+ Country code)-phone number”, e.g. “(+66)- 2055454666”. Country code: “+855” for Cambodia, “+86” for China, “+856” for Laos, “+95” for Myanmar, “+66” for Thailand, “+84” for Vietnam.
13. **Address:** The address should be formatted as follow. “... (Building/Room/...), XX Village, XX District, XX City, XX County, XX Province, XX (Country)”.
14. **Proper Noun**: Here are some proper nouns for reference: Lancang-Mekong Cooperation; Lancang-Mekong River; Lancang River; Mekong River; Lancang-Mekong region; Lancang-Mekong countries.
15. **Signature:** Use e-signature or handwritten signature picture.
16. Other formats are allowed when needed, such as bold, italics, underline etc, but in an organized way.